



Volume 1 - Edition 1

01/06/2017

**In This Issue...**[CALENDAR](#)[CAREER FAIR](#)[2017](#)[GOLDEN PINEAPPLE](#)[VIP](#)[SPONSORSHIP  
OPPORTUNITY](#)[ADOPT-A-SCHOOL](#)[BOWLING](#)[BOOTHs](#)[PICI](#)[HOSPITALITY  
OPPORTUNITIES](#)

This Newsletter proudly  
sponsored by:

**CALENDAR****HOT OFF THE PRESS!****THE 2017 CALENDAR / 2016 ANNUAL REPORTS ARE HERE!**

Each year, CFHLA proudly distributes the Association's annual report in the form of a colorful, picture-filled calendar for the new year.

Importantly, CFHLA recognizes the following sponsors of this publication:

**[Allegra Print](#)****[HUFCOR Florida Group](#)****[Mechanical Services of  
Central Florida, Inc \(MSI\)](#)****[Serta Mattress Company](#)****[Smart City](#)****[Summit Broadband, Inc.](#)****[Sutter Roofing](#)****[Your Environment's Solution](#)**

Design:

**[VS Media Group](#)**

**Honorees**

**Allied Member  
of the Month:**



**Jesus Esteban**  
[PW Orlando, LLC](#)

**Lodging Member  
of the Month:**



**Keith Wolling**  
[B Resort & Spa](#)  
[Lake Buena Vista](#)

**2017  
CFHLA Executive  
Committee**

*Chairperson*  
**Dave Bartek**  
[Loews Hotels](#)

*1st Vice Chairperson*  
**Fred Sawyers**  
[Walt Disney World](#)  
[Swan & Dolphin Resort](#)

*2nd Vice Chairperson*  
**Brian Comes**  
[Hyatt Regency Orlando](#)

*Secretary*

Printing:

**Drip Communications**

***Be sure to collect yours  
at the next CFHLA meeting or event!***

**CAREER FAIR**

**NOW HIRING**

On Tuesday, January 31st CFHLA will host the

**Hospitality Career Fair**

at the

**Orange County Convention Center - North Concourse**  
**from 10AM - 2PM.**

This Career Fair is produced in partnership with:



and will feature **21** Hospitality Industry Companies,  
with an estimated **500+** job seekers.

**For a printable flyer  
and parking directions, please CLICK HERE**

CFHLA also recognizes the following in-kind sponsors of this event:

**Orlandojobs.com**

Complimentary Childcare Provided by:

**Kid's Nite Out**

***PLEASE FORWARD INFORMATION  
RELATING TO THIS CAREER FAIR TO  
INTERESTED JOB SEEKERS.***

**Keith Wolling**  
[B Resort & Spa Lake Buena Vista](#)

*Treasurer*  
**Jesse Martinez**  
[The Alford Inn at Rollins](#)

*Assistant Treasurer*  
**Sonja Giselbrecht**  
[Sheraton Suites Orlando Airport](#)

*Historian*  
**Laura Sherman**  
[CLC Regal Oaks](#)

*Immediate Past Chair*  
**Gerald Urquiola**  
[Caribe Royale Resort & Convention Center](#)

---

**Partners of the Month:**

**Golden Pineapple Awards Dinner**

Corporate Sponsor:

[Spectrum Enterprise](#)

Corporate Sponsors:

[AHLEI](#)

[Booking.com](#)

[Massey Services, Inc.](#)

**CFHLA 2017 Calendar & Annual Report**

[Allegra Print](#)

[HUF COR Florida Group](#)

[Mechanical Services of Central Florida, Inc \(MSI\)](#)

[Serta Mattress Company](#)

[Smart City](#)

[Summitt Broadband, Inc.](#)

[Sutter Roofing](#)

---

**2017**

**REMINDER...**

To maintain uninterrupted CFHLA Services,  
**please satisfy your 2017 dues renewal by next week.**

At this time only PAID Members will be invited to attend  
2017 CFHLA Networking Activities.

**This supports the ongoing CFHLA Motto of:**

**Members Doing  
Business  
With Members**

**Thank You for your support and understanding.**

If you have any questions about your membership status or  
to make a payment, please contact CFHLA Staff Member  
Lee Johnson at (407) 313-5010 or [finance@cfhla.org](mailto:finance@cfhla.org)

---

**GOLDEN PINEAPPLE**

[Your Environment's Solution](#)

Design:

[VS Media Group](#)

Printing:

[Drip Communications](#)

**Allied Relations Council  
Breakfast**

[Associated Planners Group](#)

**Area General Manager  
Meetings**

Seminole County Area

[Driveway Maintenance](#)

UCF Area

[Minuteman Press](#)

**Board Meeting**

[Wealth Management  
Strategies](#)

**Executive Committee  
Meeting**

[Edlen Electrical](#)

**Governmental Affairs  
Committee Meeting**

[Spinout Guest Laundry  
Services](#)

THE CENTRAL FLORIDA HOTEL AND LODGING ASSOCIATION PRESENTS THE:

**CFHLA** **CFHLA**

# Golden Pineapple AWARDS DINNER

*Sponsored By*  
**Spectrum ENTERPRISE**

**Thursday, January 26, 2017 | 5:30pm - 9:00pm**  
Wyndham Orlando Resort International Drive  
8001 International Drive, Orlando, FL 32819

For more information and to purchase your table or seats, please visit:  
[www.CFHILA.org/Golden-Pineapple-Awards-Dinner](http://www.CFHILA.org/Golden-Pineapple-Awards-Dinner)

*Featuring Special Guests:*



Scheduled to Appear:  
City of Orlando Mayor  
**Buddy Dyer**



Master of Ceremonies:  
Anchor/ Reporter,  
FOX35  
**Tom Johnson**



*Corporate Partners:*





CENTRAL FLORIDA HOTEL & LODGING ASSOCIATION | 6675 WESTWOOD BLVD, SUITE 210 | 407.313.5000 | WWW.CFHILA.ORG

## VIP

**Meet The VIP Member:**



## Terminix Commercial has been in business for 90 years!

### Fun Fact:

Terminix Commercial was created by the E.L. Bruce flooring company in 1927 in an effort to come up with a solution to a growing termite problem that was destroying their wood floor inventory.

***Thank You Terminix Commercial for your  
Dedication to CFHLA!***

## SPONSORSHIP OPPORTUNITY

### 2017 Exclusive Sponsorship Opportunity Available!

#### VACATION RENTAL COUNCIL

*6 Meetings per year*

**Cost: \$1,000**

This Council is comprised of Vacation Rental Leadership and meets bi-monthly to discuss issues specifically relating to the Vacation Rental Industry.

Sponsorship Includes:

- ONE EXCLUSIVE SPONSOR FOR ALL 6 MEETINGS
- 1-2 MINUTE VERBAL PRESENTATION TO ATTENDEES
- FULL PAGE, COLOR ADVERTISEMENT ON BACK OF MEETING MATERIALS
- RECOGNITION TABLE TENTS WITH LOGO AT EACH TABLE
- OPPORTUNITY TO PROVIDE GIFTS WITH COMPANY LOGO
- COMPANY NAME AND WEB LINK ON ALL MEETING INVITATIONS
- "BACK OF THE HOUSE" RECOGNITION WITH WEB LINK

For more information on this opportunity, please contact CFHLA Staff Member Lisa Harley at [sponsorships@cfhla.org](mailto:sponsorships@cfhla.org)

---

## ADOPT-A-SCHOOL

### Massey Services, Inc.

created the "Talk of the Town Teacher of the Month" program as part of their Adopt-A-School Partnership with **Killarney Elementary**. Each month the school selects a teacher to be recognized for their commitment to student success.

Each winner was rewarded with a \$50 gift card from the Talk of the Town Restaurant Group. Below are some of the winners with CFHLA Board Member and Massey Services, Inc. Senior Account Manager, Jay Hunt.



(left) Susan Silvermann, 4th Grade (right) Rebeka Musetti, 5th Grade



(left) Jackie Sterba, 4th Grade (right) Melissa Hopkins, 4th Grade

Massey Services, Inc. not only believes in supporting students, but also rewarding teachers for their dedication to education.

***Thank you Massey Services, Inc.!***

---

## **BOWLING**



CFHLA.org

**Team Building Bowling**

**WEDNESDAY, JANUARY 18, 2017**  
 6:30PM - 9:30PM / AMF SKY LANES  
 7401 S. ORANGE BLOSSOM TRAIL, ORLANDO, FL 32809 (NEAR FLORIDA MALL)

**TEAM BUILDING**  
**BOWLING**  
**CAMARADERIE**  
**FUN**

**\$350 PER TEAM OF 5 BOWLERS**

INCLUDES: LANE SIGNAGE, SHOES,  
 2 GAMES, PIZZA & SOFT DRINKS  
 \* \* \*

ALCOHOLIC BEVERAGES WILL BE  
 AVAILABLE AT ATTENDEE'S EXPENSE  
 \* \* \*

**PLEASE RESPECT THE FOLLOWING POLICY:**  
 INDIVIDUALS UNDER THE AGE OF 18  
 WILL NOT BE PERMITTED TO ATTEND THIS EVENT

**Click Here To Register Now!**

CENTRAL FLORIDA HOTEL & LODGING ASSOCIATION \* 6675 WESTWOOD BLVD. SUITE 210 \* ORLANDO, FL 32821  
 PH: 407-313-5000 \* FX: 407-313-5050 \* WEBSITE: WWW.CFHILA.ORG

## BOOTHS

On Monday, January 9

**2017 HEAT Booths will be available to Allied Members for purchase.**

**It is recommended to PRE-Register early as this Tradeshow has "SOLD OUT" for the last 15 years!**

**DATE & LOCATION : TBD**  
 (Show will be held in Late August or Early September)

**Please Note:**

Full Payment (Booth Fees and 2017 Membership Dues)  
must be received PRIOR to Booth Assignments.  
*(Regrettably, no exceptions.)*

For more information regarding the HEAT Tradeshow, please contact  
CFHLA Staff Member Jennifer McAfee at (407) 313-5015 or  
jmcafee@cfhla.org

---

## PICI



**New 2017 CFHLA Board Member**

**Rob Pici**

General Manager of the

**The Point Orlando Resort**

Birthday: July 8

**Fun Facts:**

After starting in the hospitality industry as a night auditor, and working his way up to become a General Manager, Rob takes pride in the opportunity to develop future leaders, some who have gone on to become GM's themselves. He credits the best career advice he has received to "If you believe you can or you can't...you are right".

***Thank you Rob Pici  
for being a CFHLA Leader!***



---

## HOSPITALITY OPPORTUNITIES

*Below please find current employment opportunities  
in the Central Florida Hospitality Industry:*

**Banquets Manager - Temporary**

The Ritz Carlton, Orlando Grande Lakes

[CLICK HERE](#) to view open positions

**Executive Steward, Chief Steward Manager  
and Senior Sous Chef**

JW Marriott, Orlando Grande Lakes

[CLICK HERE](#) to view open positions

**F&B Supervisor, Lead Host, Server  
and MORE!**

Marriott Hotels & Resorts

[CLICK HERE](#) to view open positions

**Lifeguards, Concierge Agents, Servers and MORE!**

Loews Hotels at Universal Orlando

Please email resumes to Patrick at

Orlandorecruiting@LoewsHotels.com

or call (407)-503-9081

**Bartender, Lead Cook, Spa Supervisor  
and MORE!**

Gaylord Palms Resort and Convention Center

[CLICK HERE](#) to view open positions

**Engineer II, Gourmet Coffee Attendant  
and Audio Visual Technician**

Renaissance Orlando Resort at SeaWorld

[CLICK HERE](#) to view open positions

**Director of Engineering**

Marriott Village Orlando

[CLICK HERE](#) for more details or contact

John McCracken at [John.Mccracken@marriott.com](mailto:John.Mccracken@marriott.com)

**Assistant General Manager**

Hampton Inn & Suites - Altamonte Springs

[CLICK HERE](#) to view the position



**CLEAN TEC SERVICES**

Commercial & Hospitality Cleaning • Building Maintenance

*Efficient and Reliable Integral Maintenance Services  
in the Industry for Over 18 Years*

CONTACT US

📞 phone: <b>407-730-8819</b>	🌐 <b>cleantecservices.com</b>
📠 fax: <b>407-730-8816</b>	✉ <b>info@cleantecservices.com</b>

24/7 EMERGENCY LINE: **407-468-1497**

This email was sent to [communications@cfhla.org](mailto:communications@cfhla.org) by [communications@cfhla.org](mailto:communications@cfhla.org)  
Central Florida Hotel and Lodging Association • 6675 Westwood Blvd, Suite 210, Orlando, Florida 32821,  
United States

[Unsubscribe or Manage Preferences](#) • [Privacy Policy](#)

powered by  MemberClicks