

**From:** cfhla@memberclicks-mail.net on behalf of CFHLA  
**Sent:** Friday, April 28, 2017 12:02 PM  
**To:** cfhla\_info@cfhla.org  
**Subject:** CFHLA - Back of the House - April 28, 2017



ADVANCING TOURISM & THE COMMUNITY THROUGH HOSPITALITY

Volume 2 - Edition 17

04/28/2017

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This Newsletter proudly

**NEXT WEEK**

CFHLA is kicking off the Month of May with a week full of fun **NETWORKING & EDUCATIONAL OPPORTUNITIES**

all of which support the CFHLA Motto of **"Members Doing Business With Members"**. See below for upcoming events next week.

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**TUESDAY, MAY 2:**

The CFHLA **SUMMER GOLF LEAGUE**

will "Tee-Off" at the

**Grande Vista Golf Club and Marriott Golf Academy,**  
**shotgun start at 5:30PM.**

Half of all registration fees will support the **CHILDREN'S MIRACLE NETWORK**



**Honorees**

**April Allied  
Member of the Month**



**Mike Bozeman**  
[EMCOR -  
Mechanical Services of  
Central Florida \(MSI\)](#)

**April Lodging  
Member of the Month**



**Steve Cadaret**  
[DoubleTree Suites by  
Hilton located in the Disney  
Springs Resort Area](#)

**2017  
CFHLA Executive  
Committee**

**CFHLA FOUNDATION.**

**For a full list of dates and rules, or to  
register, CLICK HERE**

\*\*\*\*\*

**WEDNESDAY, MAY 3:**

The 2nd  
**Quarterly Networking Luncheon**

will take place from  
**12Noon - 1:30PM**  
at the

**Pirate's Town Treasure Tavern Theater**

with guest speaker:

**Barbara Bowden**

Complex Managing Director  
of the

**Loews Royal Pacific Resort at Universal Orlando**

and the

**Loews Sapphire Falls Resort at Universal Orlando**

on her

**"Secrets to Success".**

**To Register for this event CLICK HERE**

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**THURSDAY, MAY 4:**

The 3-Part  
**HR Seminar Series**

will kick-off at the

**UCF Rosen College of Hospitality Management**

with a wage and hour scenario mock trial/role play presentation by the  
**CFHLA Employee Relations Committee.**

This seminar series, in partnership with the  
**Hospitality Human Resources Association,**  
is designed to provide updates on new employment laws  
and best practices for HR professionals.

Chairperson  
**Dave Bartek**  
[Loews Hotels](#)

1st Vice Chairperson  
**Fred Sawyers**  
[Walt Disney World](#)  
[Swan and Dolphin Resort](#)

2nd Vice Chairperson  
**Brian Comes**  
[Hyatt Regency Orlando](#)

Secretary  
**Keith Wolling**  
[B Resort & Spa Lake](#)  
[Buena Vista](#)

Treasurer  
**Jesse Martinez**  
[The Alford Inn at Rollins](#)

Assistant Treasurer  
**Sonja Giselbrecht**  
[Sheraton Suites](#)  
[Orlando Airport](#)

Historian  
**Laura Sherman**  
[CLC World Resorts](#)

Immediate Past Chair  
**Gerald Urquiola**  
[Caribe Royale Orlando](#)

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**Partners of the Month:**

April Membership Luncheon

[EMCOR - Mechanical Services](#)  
[of Central Florida \(MSI\)](#)

[The UPS Store](#)

**Breakfast Club**

[Global Sourcing](#)  
[International, LLC](#)

**Executive Committee Meeting**

[ATMFLA, Inc.](#)

**Governmental Affairs**  
**Committee Meeting**

## [For Additional Details, CLICK HERE](#) [To Register, CLICK HERE](#)

For more information on any of the events listed above, please  
contact: [cfhla\\_info@cfhla.org](mailto:cfhla_info@cfhla.org) or (407) 313-5000

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## MUELLER

### **BREAKING NEWS...**

Longtime Hilton Orlando Executive

**Chris Mueller**

has been named this week as the **NEW**

**General Manager**

of the

**Hilton Orlando**

**CFHLA Congratulates Chris Mueller On  
This "Well Deserved" Promotion**

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## FOOD SAFETY

On Thursday, April 27, the

**CFHLA Food and Beverage Council**

hosted a

**Certified Food Safety Manager Seminar.**

The Council **THANKS**

**Joe Mahoney**

of

**HospitalityStaff**

for presenting this important program.

[Spinout Guest Laundries, Inc.](#)

**State of the County Address:  
Orange County**

[Bags Parking & Guest Services](#)

[I-Drive Business Improvement  
District](#)

[Orlando Health](#)

[Premier Elevator Co., Inc.](#)

[SeaWorld Parks & Resorts](#)

[Universal Orlando Resort](#)

[Walt Disney World Company](#)

**State of the County Address:  
Osceola County**

[CareerSource Central Florida](#)

[Experience Kissimmee](#)

[Old Town](#)

[University of Central Florida](#)

[Walt Disney World Company](#)

**Area General  
Manager Meetings:**

**Downtown Area**

[Spectrum Enterprises](#)

**UCF Area**

[Minuteman Press](#)



Joe Mahoney (far left) of HospitalityStaff with the April 2017 Food Safety Seminar attendees

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## SPONSORSHIP OPPORTUNITY

The following sponsorship is available:

### **2017 State of the Schools Orange County \$1,000**

#### **Sponsorship Includes:**

- 4 seats at breakfast
- Company logo on all distributed marketing items
- Company logo on day-of-event PowerPoint/program (if applicable)
- Display table at event

For further information about this opportunity, please contact  
CFHLA Staff Member Kim Gordon: [specialevents@cfhla.org](mailto:specialevents@cfhla.org)

**[To view additional sponsorship  
opportunities, CLICK HERE](#)**

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## OSCEOLA COUNTY

On Tuesday, April 25, CFHLA co-produced the

### **2017 State of Osceola County Address**

with the

**Kissimmee/Osceola Chamber of Commerce**

hosted by the

**Osceola Heritage Park.**

#### **The Osceola County Commission**

presented their plan and vision for the future of the county to

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**To view statements from the presentation, Click Here**

Below are some highlights from the event:



The Osceola County Commission (from left to right) Commissioner Fred Hawkins, Jr. - District 5, Commissioner Viviana Janer - District 2, Commissioner Peggy Choudhry - District 1, Commissioner Cheryl Grieb - District 4 and Commission Chairman Brandon Arrington - District 3



Kelly Cohen of Southern Strategy Group with Marc Reicher (center) of RIDA Associates. LP and Jason Siecel of the Central Florida Sports Commission



Osceola County Commission Chairman Brandon Arrington - District 3 with  
CFHLA Board Historian Laura Sherman of CLC World Resorts



Wade Michael (left) of the Quality Suites Royale Parc Suites with Osceola County Commissioner  
Cheryl Grieb - District 4 and CFHLA Board Member Johann Krieger of the Gaylord Palms Resort and  
Convention Center



Keynote speaker, Oscoela County Commission Chairman Brandon Arrington - District 3

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## STATE OF THE SCHOOLS



**OC PS Orange County Public Schools**

**2017 STATE OF THE SCHOOLS**

Presented by the School Board of Orange County and the Central Florida Hotel & Lodging Association

**Separating Fact From Fiction**

Wednesday, May 17, 2017  
7:15 a.m. – 9:00 a.m.  
DoubleTree by Hilton Orlando Downtown  
60 S. Ivanhoe Blvd.  
Orlando, FL 32804

**Event Sponsors**

CFE FEDERAL CREDIT UNION

50 YEARS VALENCIA COLLEGE

west

Jostens

**Community Sponsors**

CFHLA Central Florida Hotel & Lodging Association

DOWNTOWN ORLANDO

DUKE ENERGY

OUC The Reliable One

College of Education and Human Performance

Click here to RSVP

Orange County Public Schools is an equal opportunity employer

For more information relating to this event, please contact CFHLA Staff Member Kim Gordon, at [specialevents@cfhla.org](mailto:specialevents@cfhla.org)

## CHALLENGE

On Saturday, May 20,  
**Charity Challenge XXXII**  
 will commence at the  
**Camping World Stadium**  
**10AM - 7PM.**

The Charity Challenge brings together co-ed teams for a day full of spirited athletic competition with six exciting sporting tournaments, including:



**Basketball Shootout**  
**Kayak Relay**  
**Obstacle Course**  
**Tubing Relay**  
**Volleyball**  
**and**  
**Tug-of-War**

Over the last 30 years, Charity Challenge has raised over

**\$6 Million**

for Central Florida charities including

**\$230,000**

to 85 organizations in 2016.

**CFHLA encourages Members to participate in this great, community based, team-building opportunity by registering a team to compete.**

**Registration Per Team: \$550**

**Please [CLICK HERE](#) to register online**

or

**[CLICK HERE](#) to download and print the registration form.**

**CFHLA respectfully requests Members who register a team to please designate the**

**CFHLA FOUNDATION**

**as their charity of choice.**

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## **SECKMAN**



**2017 CFHLA Board Member**

General Manager  
**Courtyard by Marriott**  
**Orlando Downtown**

Birthday: May 6

**Fun Facts:**

Cheryl's first Hospitality Industry job was serving at an ice cream shoppe. Her greatest hospitality accomplishment was being asked by Marriott to speak to over 1,000 Marriott General Managers on why her hotel is successful. The best career advice Cheryl has ever received is that "opportunities don't happen, you create them".

***Thank You Cheryl Seckman  
For Being A CFHLA Leader!***

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**SILVER**

Meet The Silver Partner:



**SONIFI Solutions, Inc.**  
**has been in business for 37 Years!**

**Fun Fact:**

SONIFI® Solutions, Inc. serves 500 million travelers in approximately 1.2 million hotel rooms annually. Their core solutions include: interactive television, over-the-top content streaming, mobility, Internet access, and Free-To-Guest along with nationwide technical support and professional services. They are the only hospitality provider to have installed a streaming solution in over 30,000 hotel rooms across North America.

***Thank You***

## ***For Your Commitment To CFHLA!***

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### **HOSPITALITY OPPORTUNITIES**

***Below please find current employment opportunities  
in the Central Florida Hospitality Industry:***

**8th Annual Virtual Online Hospitality Career Fair  
100's of Hospitality Jobs - Over 30 Companies  
Presented By [OrlandoJobs.com](http://OrlandoJobs.com)  
Open: May 1 - May 30**

**Greenskeeper, Bellman, Security Officer  
and MORE!**

**Villas of Grand Cypress  
[CLICK HERE](#) to view open positions.**

**Security Officer, Bistro Cook, Front Desk Agent  
and MORE!**

**Courtyard by Marriott Orlando Downtown  
[CLICK HERE](#) to view open positions.**

**Front Desk Agent, Engineer, Room Attendant  
and MORE!**

**Park Inn by Radisson  
[CLICK HERE](#) to view position details.**

**Host, Housekeeper, Guest Services  
and MORE!**

**Marriott Hotels & Resorts  
[CLICK HERE](#) to view open positions.**

**Food Runner, HR Generalist, At Your Service Agent  
and MORE!**

**Renaissance Orlando at SeaWorld  
[CLICK HERE](#) to view open positions.**

**Loss Prevention, Bartender, Fitness Instructor  
and MORE!**

**Gaylord Palms Resort & Convention Center  
[CLICK HERE](#) to view the positions.**

**Citron Sous Chef**

JW Marriott Orlando, Grande Lakes  
[CLICK HERE](#) to view open positions.

**Sous Chef, Assistant Restaurant Manager  
and Sales Manager**

The Ritz-Carlton Orlando, Grande Lakes  
[CLICK HERE](#) to view open positions.

**This Newsletter is Proudly Sponsored By:**

**EMCOR Services MSI**

is a Proud Supporter of the

**CFHLA**



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*MSI - Mechanical Services*

1-877-MSI-FLA1 [www.msifla.com](http://www.msifla.com)

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