

**From:** cfhla@memberclicks-mail.net on behalf of CFHLA  
**Sent:** Friday, April 14, 2017 12:02 PM  
**To:** cfhla\_info@cfhla.org  
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**OSCEOLA**

**REGISTRATION NOW OPEN!**

This Newsletter proudly  
sponsored by:

**Honorees**

**April Allied  
Member of the Month**



**Mike Bozeman**  
[EMCOR - Mechanical Services of Central Florida \(MSI\)](#)

**April Lodging  
Member of the Month**



**Steve Cadaret**  
[DoubleTree Suites by Hilton located in the Disney Springs Resort Area](#)

**2017  
CFHLA Executive  
Committee**



Central Florida  
Hotel & Lodging Association



# 2017

## STATE OF THE COUNTY ADDRESS LUNCHEON

### OSCEOLA COUNTY ON THE MOVE

**CORPORATE SPONSORS:**













**Electrical Sponsor:**  
  
The Power People

**A/V Partner:**  


**TUESDAY, APRIL 25, 2017**  
OSCEOLA HERITAGE PARK, EXHIBIT HALL A  
1875 SILVER SPUR LN, KISSIMMEE, FL 34744

REGISTRATION: 11:15 AM	CORPORATE TABLE OF 8: \$360
LUNCHEON: 12:00 PM	INDIVIDUAL REGISTRATION: \$45

FOR MORE INFORMATION  
AND REGISTRATION, PLEASE VISIT  
[WWW.CFHLA.ORG/COMMUNITY-EVENTS](http://WWW.CFHLA.ORG/COMMUNITY-EVENTS)

**FEATURING:**  
*Keynote Presenter -  
Osceola County  
Commission Chairman  
District 3:*

## Brandon Arrington

And Osceola County Commissioners :  
District 1: Peggy Choudhry  
District 2: Viviana Janer  
District 4: Cheryl Grieb  
District 5: Fred Hawkins, Jr.



CENTRAL FLORIDA HOTEL & LODGING ASSOCIATION - 6675 WESTWOOD BLVD. SUITE 210 - ORLANDO, FL 32821  
PHONE: 407-313-5000 - FAX: 407-313-5050 - WEBSITE: WWW.CFHLA.ORG

**QUARTERLY**

**DON'T MISS OUT**  
on the opportunity to  
**NETWORK**  
with fellow CFHLA Members at the next  
**QUARTERLY NETWORKING  
LUNCHEON**  
on  
**Wednesday, May 3**  
at the  
**Pirate's Town**

**Dave Bartek**  
[Loews Hotels](#)

*1st Vice Chairperson*  
**Fred Sawyers**  
[Walt Disney World](#)  
[Swan and Dolphin Resort](#)

*2nd Vice Chairperson*  
**Brian Comes**  
[Hyatt Regency Orlando](#)

*Secretary*  
**Keith Wolling**  
[B Resort & Spa Lake Buena Vista](#)

*Treasurer*  
**Jesse Martinez**  
[The Alford Inn at Rollins](#)

*Assistant Treasurer*  
**Sonja Giselbrecht**  
[Sheraton Suites Orlando Airport](#)

*Historian*  
**Laura Sherman**  
[CLC World Resorts](#)

*Immediate Past Chair*  
**Gerald Urquiola**  
[Caribe Royale Orlando](#)

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Partners of the Month:

**April Membership Luncheon**

[EMCOR - Mechanical Services of Central Florida \(MSI\)](#)

[The UPS Store](#)

**Breakfast Club**

[Global Sourcing International, LLC](#)

**Executive Committee Meeting**

[ATMFLA, Inc.](#)

**Governmental Affairs Committee Meeting**

[Spinout Guest Laundries, Inc.](#)

from  
**12Noon - 1:30PM.**

Luncheon guest speaker  
**Barbara Bowden**



Complex Managing Director of the  
**Loews Royal Pacific Resort at Universal Orlando**  
and  
**Loews Sapphire Falls Resort at Universal Orlando**  
will share her  
**"Secrets to Success".**

**To register for this event, CLICK HERE**

For more information about this Membership Event, please contact CFHLA Staff Member Erin Walsh: (407) 313-5012 / [Membership@cfhla.org](mailto:Membership@cfhla.org)

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**LAST CHANCE**

The  
**April Membership Luncheon**  
will occur  
**THIS Wednesday, April 19**  
at the  
**Hyatt Regency Grand Cypress**  
(Thank You Pat Engfer, Area Vice President and General Manager)  
from

**Orange County**

[Bags Parking & Guest Services](#)

[I-Drive Business Improvement District](#)

[Orlando Health](#)

[Premier Elevator Co., Inc.](#)

[SeaWorld Parks & Resorts](#)

[Universal Orlando Resort](#)

[Walt Disney World Company](#)

**State of the County Address:  
Osceola County**

[CareerSource Central Florida](#)

[Experience Kissimmee](#)

[Old Town](#)

[University of Central Florida](#)

[Walt Disney World Company](#)

**Area General  
Manager Meetings:**

**Downtown Area**

[Spectrum Enterprises](#)

**UCF Area**

[Minuteman Press](#)

**12Noon - 1:30PM.**

This luncheon will celebrate educational partnerships and will include the recognition of all **CFHLA Adopt-A-School Partners** and the presentation of **Hospitality Education Scholarships and Grants.**

**[CLICK HERE TO REGISTER](#)**

Additionally, this Member Luncheon will be the **OFFICIAL DROP-OFF LOCATION**

from **10AM - 2PM**

for the CFHLA Cares

**COLLECTION DRIVE**

for more than

**10,000 HOMELESS STUDENTS**

living in the Central Florida area.

**[For a list of suggested items and a donation checklist, CLICK HERE](#)**

For questions or additional information regarding this event, please contact CFHLA Staff Member Kim Gordon: (407) 313-5040 / [specialevents@cfhla.org](mailto:specialevents@cfhla.org)

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## **GOLF LEAGUE**

The 2017

**SUMMER GOLF LEAGUE**

is set to begin on

**Tuesday, May 2**

at the

**[Grande Vista Golf Club and Marriott Golf Academy.](#)**

This annual golf league is not only a great

**NETWORKING EVENT,**

but doubles as a

**CHARITABLE DONATION OPPORTUNITY**

with half of all registration fees supporting

**CHILDREN'S MIRACLE NETWORK**

CFHLA FOUNDATION.

[For a full list of dates and rules, or to register, CLICK HERE](#)

Questions? Please contact CFHLA Staff Member Taylor Hahn:  
(407) 313-5022 / Assistant@cfhla.org

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## ONLINE AUCTION

The  
**Bacchus Bash Online Auction**  
will open for one week from  
**Thursday, April 20, at 2:00PM**  
to  
**Thursday, April 27, at 2:00PM**

**This auction will feature stay-cations, wine tastings,  
local goods and services and MORE!**

For more information regarding online auctions, please contact CFHLA Staff Member  
Kevin Deo: (407) 313-5025 / Communications@cfhla.org

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## HR SEMINAR SERIES

**SEMINAR #1 - THURSDAY, MAY 4**  
**REGISTER SOON!**  
**SEATING IS LIMITED!**

# 2017 HUMAN RESOURCES Educational Seminar Series



Presenting Sponsor:  
**jacksonlewis.**

## Seminar #1: Mock Trial

**Date:** Thursday, May 4, 2017 / 8:00AM - 10:30AM

**Location:** UCF Rosen College - CFHLA Board Room

**Featuring:** Panel discussion from the Employee Relations Committee



## Seminar #2: Legal Update

**Date:** August 2017 (Date TBD) / 8:00AM - 10:30AM

**Location:** TBD (In conjunction with the CFHLA HEAT Trade Show)

**Featuring:** Jackson Lewis panel on anticipated federal law changes under new administration



## Seminar #3: Leave Management

**Date:** Thursday, October 19, 2017 / 8:00AM - 10:30AM

**Location:** UCF Rosen College - CFHLA Board Room

**Featuring:** James Kidd - Worker's Comp & Joanne Lambert FMLA/ADA



### Corporate Partners:



### F & B Sponsor:



### Seminar Series Pricing:

**3 Seminar Package: \$90**

**Seminar 1: \$30**

**Seminar 2: \$40**

**Seminar 3: \$30**

CFHLA Policy: Cancellations must occur at least  
48 hours in advance to qualify for a refund.

Registrations may be transferred between company employees.

# CLICK HERE TO REGISTER

For Questions or additional information please contact

CFHLA Staff Member Taylor Hahn: (407) 313 - 5022 / [Assistant@cfhla.org](mailto:Assistant@cfhla.org)

THE CENTRAL FLORIDA HOTEL & LODGING ASSOCIATION | 6675 WESTWOOD BLVD, SUITE 210 | ORLANDO, FL 32821

PHONE: 407-313-5000 | FAX: 407-313-5050 | WEBSITE: WWW.CFHLA.ORG

## ADOPT-A-SCHOOL

**Chef Steve**

from the

**Embassy Suites Orlando Airport**

recently held a Teach-In with kindergartners from

**Lake George Elementary School**

to discuss his career as a chef as part of their

**CFHLA Adopt-A-School Partnership.**



**THANK YOU  
EMBASSY SUITES ORLANDO AIRPORT  
FOR SUPPORTING  
CENTRAL FLORIDA STUDENTS!**

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## **CHARITY CHALLENGE**

On Saturday, May 20,  
**Charity Challenge XXXII**  
will commence at the  
**Camping World Stadium**  
**10AM - 7PM.**

The Charity Challenge brings together co-ed teams  
for a day full of spirited athletic competition  
with six exciting sporting tournaments, including:

**Basketball Shootout**  
**Kayak Relay**  
**Obstacle Course**  
**Tubing Relay**  
**Volleyball**  
**and**  
**Tug-of-War**

Over the last 30 years, Charity Challenge has raised over  
**\$6 Million**

**\$230,000**

to 85 organizations in 2016.

**CFHLA encourages Members to participate in this great, community based, team-building opportunity by registering a team to compete.**

**Registration Per Team: \$550**

**Please [CLICK HERE](#) to register online**

or

**[CLICK HERE](#) to download and print the registration form.**

**CFHLA respectfully requests Members that register a team to please designate the **CFHLA FOUNDATION** as their charity of choice.**

***THANK YOU!***



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**POLITTE**





2017 CFHLA Board Member

**Mark Politte**

General Manager

**DoubleTree by Hilton at the  
Entrance to Universal Orlando**

Birthday: October 7

**Fun Facts:**

Mark's first Hospitality job was working as a dishwasher/busser. His greatest Hospitality accomplishment to date was being awarded Hotel of the Year twice and Leadership of the Year twice. The best career advice Mark has ever received is to "stay positive"

***Thank You Mark Politte  
For Being A CFHLA Leader!***

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**SILVER**

Meet The Silver Partner:



**Ashberry Water Conditioning  
has been in business for 69 Years!**

**Fun Fact:**

Ashberry Water Conditioning delivers 27 Million pounds of salt to their customers per year.

***Thank You  
Ashberry Water Conditioning  
For Your Commitment To CFHLA!***

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## **HOSPITALITY OPPORTUNITIES**

***Below please find current employment opportunities  
in the Central Florida Hospitality Industry:***

**Security Officer, Bistro Cook, Front Desk Agent  
and MORE!**

Courtyard by Marriott Orlando Downtown  
[CLICK HERE](#) to view open positions.

**Bellman, Cook, Dishwasher  
and MORE!**

Melia Orlando Suite Hotel at Celebration  
[CLICK HERE](#) to view position details.

**Lead Front Desk Agent, Housekeeper, Maintenance  
and MORE!**

Marriott Hotels & Resorts  
[CLICK HERE](#) to view open positions.

**Food Runner, Lead Cook, At Your Service Agent  
and MORE!**

Renaissance Orlando at SeaWorld  
[CLICK HERE](#) to view open positions.

**Spa Host, Hair Stylist, Server Assistant  
and MORE!**

Gaylord Palms Resort & Convention Center  
[CLICK HERE](#) to view open positions.

**EMCOR Services MSI**  
is a Proud Supporter of the

**CFHLA**



**1-877-MSI-FLA1** [www.msifla.com](http://www.msifla.com)

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United States

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