

**Sarah Diener**

**From:** cfhla@memberclicks-mail.net on behalf of Central Florida Hotel and Lodging Association  
**Sent:** Friday, October 13, 2017 12:16 PM  
**To:** communications@cfhla.org  
**Subject:** CFHLA - Back of the House - October 13, 2017



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This Newsletter is proudly sponsored by:



**UPDATE**

The  
**Walt Disney World Update  
Membership Luncheon**  
will occur *this*  
**Wednesday, October 18**  
at the  
**Walt Disney World Dolphin Resort**  
*(Thank you Fred Sawyers, Complex General Manager)*  
from  
**12Noon - 1:30PM.**

To date, over **325** CFHLA Members  
have registered for this gathering.

This luncheon will feature a presentation  
relating to the recently announced

**14 New Significant  
Walt Disney World Resort Projects**  
presented by:

**Honorees**

**October Allied  
Member of the Month**



**Vicki Petersen**  
[Waste Management, Inc.  
of Florida](#)

**October Lodging  
Member of the Month**



**Cedric Pas**  
[Orlando Marriott  
Lake Mary](#)

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**2017  
CFHLA Executive  
Committee**

*Chairperson*  
**Dave Bartek**  
[Loews Hotels](#)

*1st Vice Chairperson*  
**Fred Sawyers**  
[Walt Disney World  
Swan and Dolphin Resort](#)

*2nd Vice Chairperson*



**Claire Bilby,**  
Senior Vice President of Sales and Services of the  
Walt Disney World Resort.

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*CFHLA recognizes the sponsors of this luncheon:*



*Additionally, CFHLA thanks the following luncheon partners:*

**A/V Partner**  
**PSAV Presentation Services**

**Electrical Partner**  
**GES**

[Hyatt Regency Orlando](#)

Secretary

**Keith Wolling**  
[B Resort & Spa Lake Buena Vista](#)

Treasurer

**Jesse Martinez**  
[The Alford Inn at Rollins](#)

Assistant Treasurer

**Sonja Giselbrecht**  
[Sheraton Suites Orlando Airport](#)

Historian

**Peter Kacheris**  
[Hilton Orlando Bonnet Creek / Waldorf Astoria Orlando](#)

Immediate Past Chair

**Gerald Urquiola**  
[Caribe Royale Orlando](#)

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**Partners of the Month:**

Breakfast Club

[Global Sourcing Int'l, LLC](#)

Executive Committee Meeting

[Orlando Prestige Painting & Reconstruction](#)

HR Seminar #3

Corporate Sponsor

[Jackson Lewis LLP](#)

Corporate Partners

[Allen Norton & Blue](#)

[EduMatics](#)

[University of Phoenix](#)

Food and Beverage Sponsor

[HospitalityStaff](#)

Halloween Golf Open

Corporate Sponsor

[Premium Healthy Vending, Inc.](#)

**XPONET**  
**Xpodigital**

To Register:

**CLICK HERE**

(Note: Registration Closes This Monday)

*For those attending this luncheon, CFHLA is offering you an opportunity to video record a "Holiday Message" that will be broadcasted at the Annual Hospitality Gala of December 16!*

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## CARES

***Please conduct a Collection Drive at your location for Homeless Students and...***

**This**

**Wednesday, October 18,**

*in conjunction with the Walt Disney World Update Membership Luncheon, CFHLA will be conducting a*

**Cares Collection Drive  
for Homeless Students**

from 10:00AM - 2:00PM at the

**Walt Disney World Dolphin Resort.**

Orange County Public Schools, the School District of Osceola County and the Central Florida Hotel and Lodging Association are working together to collect items for Homeless Students in Central Florida.

**For a list of needed items, please [click here!](#)**

For further information, please contact CFHLA Staff Person Erin Walsh - 407-313-5012 / [membership@cfhla.org](mailto:membership@cfhla.org).

**For additional CFHLA Cares information:**

**[www.cfhla.org/cfhla-cares](http://www.cfhla.org/cfhla-cares)**

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## SPIN OUT

[ASI Landscape Management](#)

[ATMFLA, Inc.](#)

[Blown Away LLC](#)

[Boyer Building Corporation](#)

[Crown Linen LLC](#)

[Edlen Electrical Exhibition Services of Orlando](#)

[F.P.I.S., Inc. Brochure Distribution & Travel Marketing](#)

[Mid Florida Golf Cars](#)

[Mechanical Services of Central Florida, Inc. \(MSI\)](#)

[Orlando Mattress Company](#)

[PCD Building Corp](#)

[Remediation Specialists](#)

[Sherwin Williams](#)

[Summit Broadband, Inc.](#)

[System Tech Services, Inc.](#)

[Wealth Management Strategies of Central Florida](#)

[Yellowstone Landscape](#)

**Pumpkin Raffle Sponsor**

[Advanced Disposal](#)

**Driving Range Sponsor**

[Baxter Restoration](#)

**Putting Contest**

[Sunbrite Outdoor Furniture, Inc.](#)

**Mini Hob Nob**

[Mechanical Services of Central Florida, Inc. \(MSI\)](#)

**Osceola County General Managers Luncheon**

[Greenery Productions, Inc.](#)

**Vacation Ownership Council Meeting**

[Minuteman Press](#)

**Walt Disney World Update Membership Luncheon**

**Corporate Sponsors**

[Bags Parking & Guest Services](#)

[Experience Kissimmee](#)

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CFHLA Recognizes and Thanks  
**Spinout Guest Laundries, Inc.**

for serving as the

**2018**

**CFHLA Governmental Affairs Committee**

and

**CFHLA PC Golf Outing Sponsor.**



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## USA-CHINA

The  
**UCF Rosen College of Hospitality Management**

will be hosting the second

## **USA-China Tourism Research Summit and Industry Dialogue**

on

**Friday, December 8**

from

**8:00AM - 7:00PM.**

Please consider this communication as your official invitation to register for this educational program.

**A Special Industry Rate is being offered - \$30.00 Per Person**

Please reserve before Monday, November 20.

For more information, [click here.](#)

To register, [click here.](#)

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## REMINDER

As the day of the

[PSAV Presentation Services](#)

Electrical Partner

[GES](#)

In-Kind Partners

[XPONET](#)

[Xpodigital](#)

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## Halloween Golf Open

approaches, CFHLA would like to remind Members of the

### **Association's Golf Event Alcohol Policies**

(per the Board Approved Business Plan):

***CFHLA will not secure any  
complimentary alcohol for the outings***

***Only 9 alcohol hole sponsorships  
will be permitted (every other hole)***

***"Shots" will not be permitted at any hole sponsor booths***

***CFHLA Staff will secure a "Sergeant of Arms" to detail this  
policy for all golf participants, prior to the start of play  
(2017 Sergeant of Arms - Jesse Martinez,  
General Manager of The Alford Inn at Rollins)***

***No alcohol may be served to  
anyone under the legal drinking age***

***No alcohol may be served to  
anyone who is visibly intoxicated***

***Non-alcoholic drinks and / or food must  
be available at a minimum of 9 holes***

***Unauthorized alcohol will be confiscated and disposed of***

***Anyone serving shots or unauthorized alcohol may  
be asked to leave the outing immediately, forfeiting  
their hole sponsorship and will not be permitted to  
participate in future golf outings***

**Thank you for your cooperation.**

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## ADOPT-A-STATION

Recently, the

### **Sheraton Vistana Villages**

catered lunch for their **Adopt-A-Station Partner**

**Orange County Fire Rescue Department - Fire Station 56.**



**CFHLA THANKS  
SHERATON VISTANA VILLAGES  
FOR THEIR CONTINUED SUPPORT  
OF CENTRAL FLORIDA  
FIRST RESPONDERS!**

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## **UCF ROSEN STUDENT LOUNGE**

For your information,

**[Hilton Orlando](#)**

hosted a successful Hospitality Student **"Meet and Greet"** session at the UCF Rosen College of Hospitality Management on Tuesday, October 10



**THANK YOU HILTON ORLANDO  
FOR SUPPORTING  
FUTURE INDUSTRY LEADERS!**

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## **QUARTERLY**

CFHLA will conduct the 4th  
**Quarterly Networking Luncheon**  
on  
**Wednesday, November 1**  
at the  
**Wyndham Lake Buena Vista Resort**  
**Disney Springs Resort Area**  
from  
**12Noon to 1:00PM**  
*with Guest Speaker*



**Marylouise Fitzgibbon**  
General Manager  
of  
**Disney's Grand Floridian Resort & Spa**  
on her  
**"Secrets to Success".**

To register for this  
***"Members Doing Business With Members"***  
Networking Activity,  
**[CLICK HERE.](#)**

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## HOSPITALITY OPPORTUNITIES

***Below please find current employment opportunities  
in the Central Florida Hospitality Industry:***

**Finance Director**  
**Central Florida Hotel and Lodging Association**  
**[CLICK HERE](#) to view position.**

**Engineer, Housekeeping Manager,  
Room Attendant and MORE!**  
**Crowne Plaza Orlando Universal**  
**[CLICK HERE](#) to view positions.**



**Embassy Suites - Lake Buena Vista South**  
**[CLICK HERE](#) to view position.**

**Sales Manager**  
**Fairfield Inn and Suites**  
**Near Universal Orlando Resort**  
**[CLICK HERE](#) to view position.**

**Assistant Engineering Director, Banquet Cook,**  
**Front Office Host and MORE!**  
**Hyatt Hotels of Orlando**  
**[CLICK HERE](#) to view open positions.**

**Concierge, Reservations Agent,**  
**Restaurant Supervisor and MORE!**  
**Marriott International**  
**[CLICK HERE](#) to view open positions.**

**Guest Services Manager, Golf Course Advisor,**  
**Recreation Attendant and MORE!**  
**Reunion Resort & Spa**  
**[CLICK HERE](#) to view open positions.**

**Conference Services Manager, Sales Coordinator,**  
**Food and Beverage Manager and MORE!**  
**The Villas of Grand Cypress**  
**[CLICK HERE](#) to view open positions.**

**PREMIER** Elevator Co., Inc.

**JOHN GILL**

9187 Boggy Creek Rd.  
Suite 3  
ORLANDO, FL 32824  
[www.premier-elevator.com](http://www.premier-elevator.com)

PHONE: 407-369-4835  
FAX: 407-369-4051  
CELL: 321-316-8558  
[john@premier-elevator.com](mailto:john@premier-elevator.com)

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Central Florida Hotel and Lodging Association

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